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## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 11, 2014

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re:

cc:

DE 13-177, Public Service Company of New Hampshire

2013 Least Cost Integrated Resource Plan Modification to Procedural Schedule

## To the Parties:

On January 24, 2014, the Office of Consumer Advocate (OCA) filed a request to modify the procedural schedule in the above-referenced proceeding. The request states that the OCA would like to extend the date for filing of testimony and to modify the dates for data requests and responses and the settlement meeting. The OCA represents in its request that the parties agree to the modifications. On February 7, 2014, the OCA filed a revised letter to modify the procedural schedule with additional modifications.

The Commission has determined that the modification to the procedural schedule is in the public interest and therefore has approved it. Accordingly, the following modifications to the schedule are as follows:

 Staff and OCA Testimony
 02/21/14

 Data Requests
 02/28/14

 Data Responses
 03/11/14

 Settlement Meeting
 03/26/14 at 10:00 a.m.

 Hearing
 04/02/14 at 10:00 a.m.

Sincerely,

Debra A. Howland Executive Director

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Service List (Electronically)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov eric.chung@nu.com heather.tebbetts@nu.com james.brennan@oca.nh.gov kristi.davie@nu.com leszek.stachow@puc.nh.gov lois.jones@nu.com matthew.fossum@nu.com mayoac@nu.com robert.bersak@nu.com russel.johnson@nu.com Stephen.R.Eckberg@oca.nh.gov steve.mullen@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

**EXEC DIRECTOR NHPUC** 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.